

# **EXHIBIT A**

## **PART I**

**EXHIBIT A**

**Via First Class Mail, Postage Prepaid**

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**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

-----X	
In re	: Chapter 11 Case No.
LEHMAN BROTHERS HOLDINGS INC., <i>et al.</i> ,	: 08-13555 (JMP)
Debtors.	: (Jointly Administered)
-----X	

**NOTICE OF FILING OF UPDATED MASTER SERVICE LIST**

Pursuant to an order of this Court dated September 22, 2008, granting the Debtors' motion for an order implementing certain notice and case management procedures [Docket No. 285], as amended on February 13, 2009 [Docket No. 2837], and June 17, 2010 [Docket No. 9635], attached hereto is the Master Service List as of September 7, 2010.

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